



Attorney's Docket: 081295-0277116

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION of:

Confirmation Number: 1204

CLARKIN ET AL.

Application No.: 09/771,569

Group Art Unit: 1639

Filed: January 30, 2001

Examiner: M. TRAN

For: DRAWN MICROCHANNEL ARRAY DEVICES

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**FEES**

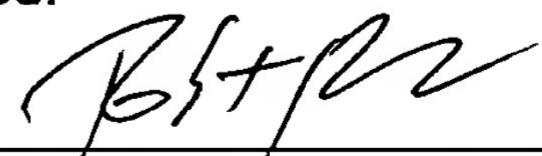
The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

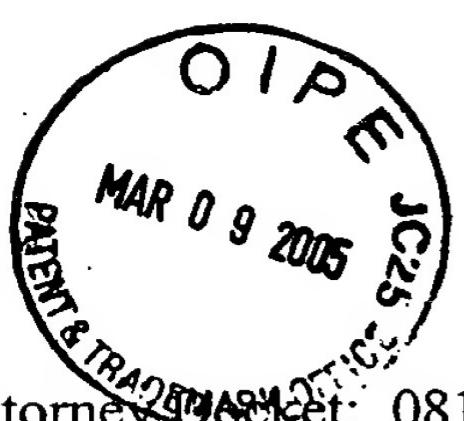
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE      | ADDIT.<br>FEE              |
|--|---|---------------------------------------|------------------|-----------|----------------------------|
| <b>TOTAL</b>                                     | 50  | -                                     | 55 = 0           | \$ 50.00  | = \$ 0.00                  |
| <b>INDEP.</b>                                    | 3   | -                                     | 4 = 0            | \$ 200.00 | = \$ 0.00                  |
| <b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b> |   |                                       |                  |           | + \$ 360.00 = \$ 0.00      |
| <b>TOTAL ADDITIONAL CLAIM FEE</b>                |   |                                       |                  |           | \$ 0.00                    |
|  |   |                                       |                  |           | <b>GRAND TOTAL</b> \$ 0.00 |

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: March 9, 2005  
PILLSBURY WINTHROP LLP  
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Reg. No. 39328



Corres. and Mail  
**BOX AF**

Attorney Docket: 081295-0277116

REPLY UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE  
TECHNOLOGY CENTER ART UNIT 1639

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

Confirmation Number: 1204

CLARKIN ET AL.

Application No.: 09/771,569

Group Art Unit: 1639

Filed: January 30, 2001

Examiner: TRAN, MY-CHAU

Title: DRAWN MICROCHANNEL ARRAY DEVICES

March 9, 2005

\* \* \* \* \*

AMENDMENT AFTER FINAL UNDER 37 C.F.R. 1.116

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated December 9, 2004, the date for response to which is March 9, 2005, please amend the above-identified application as follows: